

# UCA GLOW RUN

## 5K/1 MILE/4 MILE TRAIL RUN

at Lake D'Arbonne State Park: Pavilion #4

SPONSORED BY UCA SENIORS 2020

MEDALS/TROPHIES FOR TOP MALE AND FEMALE WINNERS

### REGISTRATION FORM

DATE: April 25, 2020

**\*REGISTRATION:**

5:00-5:45 PM for Trail Run  
6:00-7:00 PM for 1 mile/5K

**\*RACE TIME:**

6:00 PM for Trail Run  
7:30 PM for 1 mile/5K

**\*COST:**

\$25.00/participant  
(\$35 for Trail Run AND 1 mile or 5K)  
\$30.00—after March 27<sup>th</sup>  
(\$40 for Trail Run AND 1 mile or 5K)

**\*PACKET PICKUP:**

Saturday, April 25<sup>th</sup> 4:00 PM until races begin

**\*T-SHIRTS:**

-First registered receives a free t-shirt!  
-Guaranteed to all participants registered by  
March 27<sup>th</sup>

**\*Face painting free for participants!**

**\*Assorted glow-in-the-dark accessories and paint  
will be available for purchase before the race.**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

T-Shirt Size: Adult S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ 5K \_\_\_\_\_

Child S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ 1 Mile \_\_\_\_\_

4 Mile Trail Run \_\_\_\_\_

Please Mail to: Union Christian Academy  
110 West Hill Street  
Farmerville, LA 71241

WAIVER AND ASSUMPTIONS OF RISK: I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I assume all risks associated with running including but not limited to falls, contact with other participants, the effects of road traffic, all such risks being known by me. Having read this waiver and knowing these facts, I for myself, and my heirs and assigns and anyone else entitled to act on my behalf, do waive and release the 5K Race committee, UCA and all sponsors, volunteers from all claims of liabilities of any kind of nature whatsoever arising out of my voluntary participation in this race, even though that liability may arise from negligence or carelessness on the part of the person's name in the waiver.

Signature (Parent, if under 18): \_\_\_\_\_ Date: \_\_\_\_\_



20% of Proceeds Go to Support Grace Place Ministries